

STATE INSTITUTE OF HOTEL MANAGEMENT, JABALPUR

Dumna Airport Road, Near IIITDM, P.O. Khamaria-482005
Website: sihmjbp.mp.gov.in E-mail: principal.sihmjbp@mp.gov.in
Phone- 0761-2639400 Mobile- 9407124391



Tender for the supply of Meat **Products-2nd Call**

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- (i) Prescribed Date & Time for Receiving Bids: 28.08.2024 up to 03.00 PM.
- (ii) Technical bid to be opened on 29.08.2024 at 11.00 AM.
- (iii) Financial bid of selected tenderer will be opened on 29.08.2024 at 12.00 PM.


Wherever the term "prescribed date & time" for submission of original EMD in the office is referred to, it implies 29.08.2024 up to 11.00 AM only.

TERM & CONDITIONS


1. The tender must be accompanied by tender fees of Rs. 500/- (Rs. Five Hundred Only) nonrefundable separately and earnest money of Rs.15,000/- (Rupees Fifteen thousand only) in the shape of Bank Draft/Pay Order of any scheduled bank drawn in favor of **PRINCIPAL STATE INSTITUTE OF HOTEL MANAGEMENT, JABALPUR** payable at Jabalpur.

The amount of earnest money shall not be accepted through cheque. The amount of earnest money, if any, lying with the Institute or any other pending amount will not be adjusted against the present tender. The earnest money of the successful tenderer(s) shall be converted into performance security and shall be refunded without interest after the faithfully execution/completion of the contract.

2. Tenders without earnest money shall not be entertained.
3. The technical details include Address and Telephone No. of Butchery/Shop from where the supplies are proposed to be made, details of EMD (DD/Pay Order No., date, amount etc.), Storage, Refrigeration and Hygienic arrangements, clients list, Transportation under hygienic conditions and any other relevant information.
4. The tenderer must have experience of supplying meat/mutton products to Hotel/Hospitality industry. The financial bid of only those parties will be considered, who fulfills the eligibility criteria. The decision on eligibility taken by Tender Committee, SIHM, Jabalpur will be final and binding on all.


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5. The tenderer must have valid license to sell poultry Meat and fish products duly issued by Government of Madhya Pradesh with its extended validity during the period of contract.

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6. Tender(s) will be received in the office upto the date as indicated in the notice.

The tender will be in two parts i.e. Technical Bid (Part 'A') and Financial Bid (Part 'B'). The Technical Bid should contain the technical details like address and Telephone No. of shop from where the supplies are proposed to be made, details of EMD (DD/Pay Order No., date, amount etc.), storage and hygienic arrangements, clients list and any other relevant information. The Financial Bid will contain only the Financial Bid in the enclosed Performa.

The Technical Bid will be opened on 29.08.2024 at 11.00 AM. After assessing the technical details, Institute will short list the parties fulfilling the technical criteria laid down for the purpose. The Financial Bid of only these technically short listed parties will be opened. The decision of short listing of technical bid by Tender Committee, SIHM, Jabalpur will be final and binding on all.

- 7 Tenderer is free to quote rates for any or all the items. However, the Institute reserves the right to place the order in parts or as a whole to the one or more tenderers.

- 8 The validity of tender shall be for 1 year from the date of receipt. The finally approved and determined rates will remain in force from 02.09.2024 to 01.09.2025 with a provision to extend further for a period of 1 year at the same rates approved by the Tender Committee on satisfactory work & mutual consent on both parties.

The Institute will not entertain any request for the increase of rates on account of increase of GST, natural calamity, strike, other levies or any other reasons, whatsoever, during the period of contract. Any new tax imposed during the currency of contract will, however be considered.

- 9 The Goods & Service Tax, if applicable, should be indicated clearly in the tender form as "Goods & Service Tax Extra" along with the percentage of Tax as applicable against each and every item failing which it will be treated that the rates quoted by the tenderer are inclusive of Goods & Service Tax. After this, no representation/request regarding payment of Goods & Service Tax shall be entertained. The rates may be quoted by showing the percentage and amount of GST under the column of GST in the specifications.


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An Original invoice will be submitted by the tenderer in duplicate (two copies). First copy may be used by the Institute for taxation purpose and the second will be submitted to the Assessing authority of Taxation Department.


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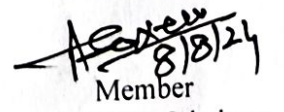
"Retail invoice" will, however, be accepted for goods purchased by the Institute for own consumption and not for sale and for Inter State Purchase.

10. Under no circumstances any tenderer shall quote rates for any item more than MRP rates printed on the packing, wherever applicable. Otherwise penal action shall be initiated under the relevant act or as deemed fit by the Institute.
11. In case of any reduction in the Goods & Service taxes etc. in respect of any item(s) under this tender in pursuance of General Budget for the year 2023-24 or 2024-25, the reduced Goods & Service taxes shall be applicable for that particular item(s) irrespective of that proved rates contained in the contract letter.
12. The rates quoted should be F.O.R Institute irrespective of quantity ordered.
13. The tenderers will quote the rates in respect of non-branded items and will submit the samples of allotted items to the Principal/Secretary for approval and in case of supply of inferior quality, if any; matter will be referred to the Tender Committee.
14. The tenderer will supply the Meat Products to the Institute on next day after ordering at 8.30 A.M. sharp or time given by the Institute. In case of late supply of the items, a penalty of Rs. 500/- or 2% of value of supply whichever is higher will be imposed to the tenderer. The Institute shall also be at liberty to make purchase of the items as per the requirement from the open market at the risk and cost of the tenderer without further intimation.
15. The Management reserves the right to reject the supply of items for which the contract is awarded, if it is not found as per prescribed standard, wholly or partly, and the rejected quantity shall be lifted / removed by the supplier immediately from the Institute premises at their own expenses on being informed of the same. In case the tenderer fails to remove the rejected material or items, the Department reserves the right to dispose-off the same at the cost of the tenderer and no claim whatsoever shall be entertained.


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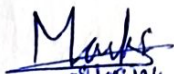
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16. The number of items and quantity thereof mentioned in the BOQ are tentative/ indicative and can be increased/ decreased as per requirement of the Institute. The Institute also reserves the right to withdraw any item mentioned in the BOQ and no compensation shall be payable for the same.
17. The Institute shall not be in any manner concerned with internal affairs of the tenderers i.e. dispute and dissolution, etc. or affairs concerning any other (third) party that supplier may be having.
18. (a) In case of non-supply/short supply/inferior quality supply, the items shall be purchased at the risk and cost of the tenderer and the amount spent in excess of the approved rates shall be recovered from the pending bills and security deposit. In this eventuality, the security deposit will be forfeited. If at any time, the penalty levied/recoverable during the contract period exceeds the security amount, then the Institute reserves the right to withdraw the item(s) and re-allot the same to any other supplier and further blacklist the tenderer up to three years from participating in Institute tenders.
(b) In case penalty is imposed for more than 5 times on the tenderer on account of non-supply/short supply/poor quality supply/late supply to the Institute the contract is liable to be considered for cancellation, forfeiture of security and blacklisting of the tenderer's /firm upto the period of 3 years.
19. The Institute shall be at liberty to purchase the items from Government approved agencies and the tenderer shall have no objection to it.
20. The tenderer shall be duty bound to affect the supply of items contracted for to the extent indented during the contract period.
21. The free scheme, if any, introduced by the Manufacturer/Authorized Distributors with the sale of product from time to time is applicable to the Institute. In such case the tenderer shall indicate the details of free supply in the bill, while supplying the indented material.
22. Failure to discharge the contractual obligations by the tenderer, will lead to blacklisting of the firm for future supplies/tendering in the Institute upto three years and the security deposited shall be forfeited.


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23. Payments will be processed on fortnightly basis i.e. in batches of 1st to 15th and 16th to 30th /31st of each month. Payment of each batch will be released within 15 days of close of each batch. Thus, while payment of bill from 1st to 15th of a month will be made upto 30th of the same month, payment for bills in the batch of 16th to 30th / 31st will be released before 15th day of next month.
24. The contract, if awarded, for specific period, can be terminated at any time without assigning any reason, whatsoever, even before the expiry of the contract period.
25. The aforementioned terms & conditions shall be binding and operative between the tenderer (supplier) and the Institute.
26. The undersigned reserves the right to accept or reject any or all the tenders without assigning any reason whatsoever.
27. Any dispute is subject to the jurisdiction of Jabalpur only.
28. The tenderer must have License so issued under the **FOOD SAFETY AND STANDARDS ACT 2011** or enclose a copy of Receipt of applying for the above License to the Govt. as token of proof for supplying of Meat Products along with an undertaking that in case the contract is allotted to the tenderer, the said License will be produced within 90 Days of allotment failing which the Institute would reserve the right to cancel the contract
29. In the event of any dispute or difference arising out of or in any way touching or concerning this tender whatsoever (except as to matters the decision of which is specifically provided under this contract), the same shall be referred to the sole arbitration of the Principal/Secretary, SIHM, Jabalpur or any person appointed by him / her. The award of such arbitrator shall be final and binding on both the parties hereto. The Arbitration and Conciliation Act, 1996, shall apply to the arbitration proceedings.


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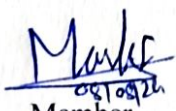
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PROCEDURE FOR TENDERING

1. The Bids shall be received only in the office of State Institute of Hotel Management, Jabalpur.
2. Tender Documents is available in institute's website www.sihmjbp.mp.gov.in from 09.08.2024 to 28.08.2024.
3. The Agency has to produce the original documents as and when asked for by the Institute. The failure of the Agency to furnish the said original documents will entail summarily rejection of its tender.
4. Instructions to Bidders:
 - (a) Tenders without required documents will be rejected. Incomplete tenders or tenders without earnest money will be rejected.
 - (b) Bids will be opened as per time schedule mentioned above.
 - (c) Before submission of Bids, Bidders must ensure that copies of all the necessary documents have been attached with the Bid.
 - (d) It will be mandatory for all the Bidders to attach all the documents mentioned under '**TECHNICAL BID**'.
 - (e) Institute will not be responsible for any delay in submission of the Bids due to any reason whatsoever.
 - (f) The details of Tender Fee & EMD specified in the Tender documents should be the same as submitted otherwise tender will be rejected.
1. For any technical issue related to Tendering, Bidders may contact the Office at State Institute of Hotel Management, Dumna Airport Road, Near IIITDM, P.O.- Khamaria-482005, Jabalpur. Telephone- **0761-2639400** , (M) **9407124391**


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TECHNICAL DETAILS OF THE TENDERER TECHNICAL BID (PART 'A')

A. Earnest Money Deposit

B. 1. Details of Tenderer –

- I. Name :
- II. Father's Name :
- III. Name of Firm :
- IV. Complete Address :
- V. Contact Number :
- VI. GST No. :
- VII. Copy of PAN Card Number :
- VIII. Manufacturing /Storage Arrangement :
- IX. Transportation Arrangements :
- X. Experience :
- XI. List of Clients :

Firm must have licensed to sell Meat Products Form-A (Bye Law 3 & 4)-Bye Laws 2002.

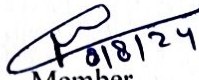
The tenderer must have License so issued under the **FOOD SAFETY AND STANDARDS ACT 2011** or enclose a copy of Receipt of applying for the above License to the Govt. as token of proof for supplying of Meat products along with an undertaking that in case the contract is allotted to the tenderer, the said License will be produced within 90 Days of allotment failing which the Institute would reserve the right to cancel the contract prematurely.


Any other information, terms and conditions that tenderer may like to add either in this sheet or as Annexure.


No Agency having been blacklisted by the any State or Central Government Department or PSU in the past shall be eligible to participate in the tendering process (enclose a signed and stamped statement on the letter head of the company with regard to the blacklisting history of the company).

Note: - Please attach the scanned copy/copies of above said information with Technical Bid.


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Financial Bid (Part – B)

Rate of Meat Products

| S.NO. | Name of Items | Quantity | Rate | GST % |
|-------|-----------------------|-------------|------|-------|
| 1 | Chicken | KG | | |
| 2 | Chicken Boneless | KG | | |
| 3 | Chicken Halal | KG | | |
| 4 | Chicken Leg Boneless | KG | | |
| 5 | Chicken Legs | KG | | |
| 6 | Chicken Salami | KG | | |
| 7 | Chicken Sausages | KG | | |
| 8 | Chicken Soup Bone | KG | | |
| 9 | Chicken Whole Skinned | KG | | |
| 10 | Chicken Wing | KG | | |
| 11 | Eggs | DOZ | | |
| 12 | Fish | KG | | |
| 13 | Rohu Fish | KG | | |
| 14 | Kalta Fish | KG | | |
| 15 | Sole Fish | KG | | |
| 16 | Singara Fish | KG | | |
| 17 | Basa Fish | KG | | |
| 18 | Fish Fillet | KG | | |
| 19 | Lamb Ribs | KG | | |
| 20 | Mutton | KG | | |
| 21 | Mutton Boneless | KG | | |
| 22 | Mutton Fat | KG | | |
| 23 | Mutton Halal | KG | | |
| 24 | Mutton Kaleji | KG | | |
| 25 | Mutton Keema | KG | | |
| 26 | Mutton Mince | KG | | |
| 27 | Prawns Fresh | 250 GMS PKT | | |
| | | KG | | |
| 28 | Prawns Frozen | 250 GMS PKT | | |
| | | KG | | |

Any other product as and when required.

Stamp/seal of Tenderer

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